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**From:** Scianni, Melissa [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=96DF5A77C72A4D109141A14DCF9E5C9B-MSCIANNI]  
**Sent:** 12/23/2022 12:19:53 AM  
**To:** Pankratz, Shannon L CIV USARMY CESPL (USA) [Shannon.L.Pankratz@usace.army.mil]; 'Gymer, Lisa@Wildlife' [Lisa.Gymer@wildlife.ca.gov]; 'Steinert, Tiffany@Waterboards' [Tiffany.Steinert@Waterboards.ca.gov]; 'Tracey Brownfield' [tracey@landveritas.com]  
**CC:** Estes, Stephen M CIV USARMY CESPL (USA) [Stephen.M.Estes@usace.army.mil]; 'Nate Bello' [bello@wra-ca.com]; Castanon, David J CIV USARMY CESPL (USA) [David.J.Castanon@usace.army.mil]; 'Marlene Tyner-Valencourt' [tyner-valencourt@wra-ca.com]; Troxel, Tiffany A CIV USARMY CESPL (USA) [Tiffany.A.Troxel@usace.army.mil]  
**Subject:** RE: FOR SIGNATURE: BEI Amendment No.2, Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)

Thank you Shannon. I've sent the amendment to my supervisor for signature. It will likely get signed the first week of January. I will be out tomorrow through Jan 3.

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Melissa Scianni  
Wetlands and Oceans Section  
US EPA, Region 9, Southern CA Field Office  
600 Wilshire Blvd, Suite 940  
Los Angeles, CA 90017  
(213) 244-1817  
scianni.melissa@epa.gov

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**From:** Pankratz, Shannon L CIV USARMY CESPL (USA) <Shannon.L.Pankratz@usace.army.mil>  
**Sent:** Thursday, December 22, 2022 12:18 PM  
**To:** Scianni, Melissa <Scianni.Melissa@epa.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Tracey Brownfield' <tracey@landveritas.com>  
**Cc:** Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>; 'Nate Bello' <bello@wra-ca.com>; Castanon, David J CIV USARMY CESPL (USA) <David.J.Castanon@usace.army.mil>; 'Marlene Tyner-Valencourt' <tyner-valencourt@wra-ca.com>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>  
**Subject:** FOR SIGNATURE: BEI Amendment No.2, Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)  
**Importance:** High

Hello Tracey and IRT members,

For your agency signature, please see the attached BEI Amendment No. 2 for Petersen Ranch mitigation bank.

PLEASE NOTE:

1. This amendment should be signed/dated in \*BLUE ink\* (not digitally signed), and then have that signature page scanned and emailed back. (If a digital signature is absolutely the only option for your agency, please contact me separately for the required processing steps.);
2. Once all signatures are collected, I will distribute the fully signed PDF version to everyone.

If you have any questions, please let me know.

Thanks,

Shannon L. Pankratz, D. Env.  
Senior Project Manager, Los Angeles and San Bernardino Counties Section  
North Coast Branch, Regulatory Division  
Los Angeles District, U.S. Army Corps of Engineers  
[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

Office: 213-452-3412  
Government Mobile: 213-453-8586  
<https://www.spl.usace.army.mil/>

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[https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory\\_SPN.pdf?ver=2020-03-19-134532-833](https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833)

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**From:** Pankratz, Shannon L CIV USARMY CESPL (USA)

**Sent:** Thursday, December 8, 2022 3:48 PM

**To:** 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Tracey Brownfield' <tracey@landveritas.com>

**Cc:** Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>; 'Nate Bello' <bello@wra-ca.com>; 'Marlene Tyner-Valencourt' <tyner-valencourt@wra-ca.com>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>

**Subject:** Corps' Approval of BEI Amendment No.2: Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)

Hello Tracey,

Pursuant to Corps regulations at 33 CFR 332.8(g)(2), this email is to inform you (the Sponsor) of the Corps' final decision to approve the Petersen Ranch Mitigation Bank BEI Amendment No.2. We will soon begin the process for arranging this amendment to be executed by all parties to the BEI (attached).

Sincerely,

Shannon L. Pankratz, D. Env.  
Senior Project Manager, Los Angeles and San Bernardino Counties Section  
North Coast Branch, Regulatory Division  
Los Angeles District, U.S. Army Corps of Engineers  
[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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**From:** Pankratz, Shannon L CIV USARMY CESPL (USA)

**Sent:** Friday, September 2, 2022 3:50 PM

**To:** Steinert, Tiffany@Waterboards <[Tiffany.Steinert@Waterboards.ca.gov](mailto:Tiffany.Steinert@Waterboards.ca.gov)>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <[Scianni.Melissa@epa.gov](mailto:Scianni.Melissa@epa.gov)>; Gymer, Lisa@Wildlife <[Lisa.Gymer@wildlife.ca.gov](mailto:Lisa.Gymer@wildlife.ca.gov)>

**Cc:** Estes, Stephen M CIV USARMY CESPL (USA) <[Stephen.M.Estes@usace.army.mil](mailto:Stephen.M.Estes@usace.army.mil)>; Tracey Brownfield <[tracey@landveritas.com](mailto:tracey@landveritas.com)>; Nate Bello <[bello@wra-ca.com](mailto:bello@wra-ca.com)>; Marlene Tyner-Valencourt <[tyner-valencourt@wra-ca.com](mailto:tyner-valencourt@wra-ca.com)>; Troxel, Tiffany A CIV USARMY CESPL (USA) <[Tiffany.A.Troxel@usace.army.mil](mailto:Tiffany.A.Troxel@usace.army.mil)>

**Subject:** Notice of Corps' Intent to Approve BEI Amendment No.2: Petersen Ranch Mitigation Bank, Amendment to Allow Spineflower Introduction Area

Hello IRT members,

This email serves as notice of the Corps' intent to approve BEI Amendment No. 2 (attached) for the Petersen Ranch Mitigation Bank. Within 15 days of this notice, please indicate if your agency does/does not have any objections to this Amendment No. 2.

Sincerely,

Shannon L. Pankratz, D. Env.

Senior Project Manager, Los Angeles and San Bernardino Counties Section

North Coast Branch, Regulatory Division

Los Angeles District, U.S. Army Corps of Engineers

[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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